

This video provides a basic introduction to system management. In part two the following topics are discussed:

- vi Basics
- File Systems
- Backup and Restore Procedures
- Printer and Plotter Setup

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MGVSM2-06/91

## *System Management II*

28 minutes

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# Video Content Outline

## System Management (Part 2)

Tony and Peter

### **I. Introduction**

- A. Objectives of this video**
- B. Overview of MountainGuide Educational System**
- C. Introduction of Referencing System**

### **II. vi basics**

- A. Definition**
  - 1. see page 43 of workshop notes
- B. Text mode vs command mode**
  - 1. see page 44 of workshop notes
- C. Access the editor**
  - 1. type vi space test
- D. Enter sample text with mistakes**
  - 1. save down with mistakes
- E. Re-enter file**
- F. Moving the cursor**
  - 1. move to right with l or arrow key
  - 2. move to left with h or arrow key
  - 3. move up with k or arrow key
  - 4. move down with j or arrow key
- G. Inserting and deleting Text**
- H. Inserting and deleting lines**
- I. Search for patterns**
- J. Saving file with changes**
- K. Saving file without changes**

### **REVIEW**

**\* Checkpoint \***

### **III. How to modify the user environment**

## Video Content Outline

- A. Modifying the .profile**
- B. Variations in the user environment**
  - 1. No windows
  - 2. X Windows
  - 3. hp vue
- C. No windows**
- D. X windows**
  - 1. Definition
    - a)
  - 2. Modifying the X defaults
  - 3. Modifying the window manager
    - a) definition
- E. HP vue**
  - 1. Definition of the .vueprofile
    - a) takes alot of memory
  - 2. Current user environment settings
    - a)
  - 3. Disabling VUE

### REVIEW

**\* Checkpoint \***

#### **IV. Other useful UNIX commands**

- A. more**
  - 1. see page of workshop notes
- B. df and bdf**
  - 1. see page 54 of workshop notes
- C. find**
  - 1. see page 55 of workshop notes
- D. grep**
  - 1. see page 58 of workshop notes
- E. date**
  - 1. see page 58 of workshop notes
- F. compress and uncompress**

## **Video Content Outline**

1. see page 55 of workshop notes

### **REVIEW**

**\* Checkpoint \***

### **V. Conclusion**

- A. **Phone number to call for further information**
- B. **Accugraph Logo**